**Contact PI:**

**Title:**

**Abstract**

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| Click or tap here to enter text. |

Provide an abstract within the designated text box that presents an overview of your proposal using terms appropriate for the broad academic community. State clearly what will be done and why this work is important*.*

**PRoject DescRiption (2-page limit)**

# Specific Aims

1. **Significance and Innovation**
2. **Approach: Research Plan**

**Project Timeline, Future Plans, and Facilities and Resources (1-page limit)**

**Timeline:** Provide a detailed timeline for your project and demonstrate its ability to be completed within a maximum of 8 months. Project extensions will not be given; all costs related to the study must be incurred by **May 22, 2026.**

|  |  |  |
| --- | --- | --- |
| **Year** | **1** | **2** |
| **Month** | **Oct.** | **Nov.** | **Dec.** | **Jan.** | **Feb.** | **Mar.** | **Apr.** | **May** | **June** |
| **(*e.g. subject recruitment)*** | **x** | **x** | **x** | **x** | **x** |  |  |  |  |
| (item 1) |  |  |  |  |  |  |  |  |  |
| (item 2) |  |  |  |  |  |  |  |  |  |
| (item 3) |  |  |  |  |  |  |  |  |  |
| (item 4) |  |  |  |  |  |  |  |  |  |
| (item 5) |  |  |  |  |  |  |  |  |  |
| (item 6) |  |  |  |  |  |  |  |  |  |

**Future Plans:** Explain below how completing this project will position your team to be competitive for extramural funding.

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| Click or tap here to enter text. |

**Facilities and Resources:** Provide a description of the AHPRC facilities and resources used to complete the project. Be as specific as possible. Usage of the AHPRC facilities and resources is encouraged, but not required.

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| Click or tap here to enter text. |

**Budget and Budget justification (1-page limit)**

Explain each part of the budget and amount for line item under the following headings along with a total.

**Personnel $**

**Equipment $**

**Supplies $**

**Travel $**

**Other $**

**TOTAL $**