

Guide to Catholic-Related Records in the Midwest about Native Americans See User Guide for help on interpreting entries

Diocese of Sioux Falls SOUTH DAKOTA, SISSETON pub.1984/rev.2003

St. Catherine Church

M-231

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Access: Some restrictions apply

History of St. Catherine Church and the Lake Traverse Reservation

| 1883-1886 | Diocesan priests visited the Lake Traverse/ Sisseton Reservation (Sisseton and Wahpehton) from St. John's, Wahpeton, North Dakota |
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| 1886-ca. 1890 | Diocesan priests visited the reservation from St. Mary's, Beardsley, Minnesota |
| 1894-1906 | Diocesan priests established and attended St. Andrew Mission, Veblen, from Sisseton |
| 1895-1904 | Ursulines (unknown) established and staffed St. Andrew School, Sisseton |
| 1901 | Ss. Peter and Paul Church, Sisseton, was built |
| 1906-1913 | Diocesan priests attended St. Matthew/ St. Andrew's, Veblen, from St. John's, Britton, South Dakota |
| 1913-1915 | Became a parish; diocesan priests administered St. Matthew Church |
| 1923-1965 (closed) | Oblates of Mary Immaculate established and attended St. Benedict Mission, Peevey Ranch |
| 1935-1938 (closed) | Oblates of Mary Immaculate established and attended Our Lady of the Snows Mission |
| 1956-present | Oblates of Mary Immaculate established and attended St. Joseph Mission, Pickeral Lake |
| 1958-present | Oblates of Mary Immaculate established and administered St. Catherine Mission, Sisseton |
| 1979-1989 | Sister Irene (Kathryn) De Marrais, S.D.S. (Sisseton and Wahpeton), established and administered the Johnson O'Malley Pre-School |

Holdings of Catholic-related records about Native Americans:

Inclusive dates: 1895-present

Volume: .3 cubic foot

Description: Records at St. Catherine Church are not organized according to a classification scheme. Consequently, description is by record type.

- A. Sacramental records, 1895-present, 3 volumes: for St. Catherine Mission, St. Matthew/ St. Andrew Mission, St. Benedict Mission, Our Lady of the Snows Mission, and St. Joseph Mission; baptisms, 1895-present; marriages, 1900-present; deaths 1956-present; first communions, 1944-present
- B. Photographs, 1976-present, 2 scrapbooks containing 175 prints: subjects include "summer camp" and various festivals and celebrations