

**Curriculum Vitae**  
**T. Michael McNulty, SJ**  
**Marquette University Jesuit Residence**  
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**Date of Birth:** September 19, 1940

**Place of Birth:** Minneapolis, Minnesota, USA

**Education:** College of St. Thomas  
University of Minnesota  
Free University of Berlin  
Weston School of Theology

**Degrees:** B.A. (Magna cum Laude), Mathematics, College of St. Thomas, 1962  
Ph.D., Philosophy, University of Minnesota, 1970  
M. Div. (with distinction), Weston School of Theology, 1973

Ordained a priest in the Society of Jesus, June 3, 1973.

**Experience:**

Assistant Professor, Marquette University, 1973-81  
Visiting Scholar, Weston Jesuit School of Theology, Cambridge, MA, 1978-79  
(academic leave)  
Associate Professor, Marquette University, 1981- 2004 (retired June 2004)  
Visiting Fellow, Woodstock Theological Center, Washington, DC, 1983-84  
(sabbatical)  
Visiting Professor of Philosophy, Universidad Centroamericana , "José Simeón  
Cañas," San Salvador, El Salvador Fall 1994 (academic leave); Summer,  
1995; Fall 1999 (academic leave); Summer 2001; Summer 2002.  
Senior staff associate and director of the communications center of the  
International Jesuit Network for Development, Center of Concern,  
Washington, DC, September 2003 - January 2005  
Justice and Peace Director, Conference of Major Superiors of Men, Silver Spring,  
MD, May 2005 - May 2012  
Sabbatical, May 2012 – August 2013  
Adjunct Professor of Philosophy, Marquette University, 2013-14  
MacLean Professor of Philosophy, St. Joseph's University, August 2014-May 2015  
Adjunct Research Faculty and Scholar in Residence, Marquette University Center for  
Peacemaking, August 2015-

**PUBLICATIONS:**

**Articles**

1970 "Augustine's Argument for the Existence of Other Souls," *The Modern Schoolman*  
48(1970), 19-24.

1972 "On Saying and Proving that God Exists," *The New Scholasticism* 46(1972), 234-39.

- 1973 "The 'Secular' Meaning of Easter: Van Buren Revisited," *The Heythrop Journal* 14(1973), 58-64. Digested in *Theology Digest* 22(1974), 114-116.
- "St. Paul and the Language of Reconciliation," *Colloquium* [Australia] 6(1973), 3-8 [With Gerald J. O'Collins, SJ]. Reprinted in G. O'Collins and D. Kendall, eds., *Focus on Jesus* (Leominster: Gracewing, 1996), 196-203.
- 1975 "Reflections on Religious Language," *The New Scholasticism* 49(1975), 127-39.
- 1976 "Spiritual Direction in a University Setting," *Occasional Papers on Catholic Higher Education* (NCEA) 2, no. 2(1976), 20-23 [With George Winzenburg, SJ].
- 1979 "Pauline Preaching: A Speech-Act Analysis," *Worship* 53(1979), 207-14.
- 1980 "Teaching Feminism: A Response to Jaggar," *Teaching Philosophy*, 3(1980), 93-96.
- "The Evaluation of Religious Experience: Toward an Epistemology of Spiritual Direction," *Science et Esprit* 32(1980), 361-68.
- 1982 "James, Mach, and the Problem of Other Minds," *Transactions of the Charles S. Peirce Society* 17(1982), 244-54.
- 1984 "Trust: Missing Link in the Politics of Peace," *Woodstock Report* no. 4 (March 1984), 1-2.
- 1990 "Economic Theory and Human Behavior," *The Journal of Value Inquiry*, 24(1990), 325-33.
- 1993 "The Value of Economics: A Response to Robert Charles Graham," *The Journal of Value Inquiry* 27(1993), 235-37.
- 1995 "Autoridad, Confianza y Compasión," *Para una Filosofía Liberadora: Primer encuentro mesoamericano de filosofía* (San Salvador: UCA Editores, 1995), 259-65.
- 1997 (translation) Ignacio Ellacuría, SJ, "What Is the Point of Philosophy," *Philosophy and Theology* 10(1997), 3-18.
- 1999 "Evolution and Complexity," *American Catholic Philosophical Quarterly* 3(1999), 435-48.
- 2004 "Monterrey: Perception and Geography," *IJND News*, vol. 2, #1 (January 2004) <https://web.archive.org/web/20040428055426/http://www.jesuit.ie/ijnd/>
- (translation) Peter-Hans Kolvenbach, SJ, "The Option for the Poor in the Face of the Challenge of Overcoming Poverty," in Peter J. Henriot, SJ, *Opting for the Poor: the Challenge of the Twenty-first Century* (Washington, DC: Center of Concern, 2004).
- 2005 "Siding with Victims," *Center Focus* (Center of Concern), #165 (January 2005). A version of this article was also published in *National Jesuit News* (October 2004).
- "Commuting," *Philosophers on Holiday* #24 (Winter, 2005).

- 2007 "Taking the Victims' Side," *American Catholic Philosophical Quarterly* 81 (2007), 127-138. An early version of this article was published in Spanish as "Ser partidario de las víctimas," *Realidad* [El Salvador], No. 90 (Nov.-Dec. 2002), 823-35.
- 2015 "Responding to Refugees," *Midwest Jesuit Partners Magazine*, Fall-Winter 2015, p. 16.
- 2023 Comments on Dr. Martin Luther King, Jr.'s Sermon on "The Man who was a Fool." Marquette University Center for Peacemaking  
<https://mupeacemaking.medium.com/comments-on-dr-martin-luther-king-jr-s-sermon-on-the-man-who-was-a-fool-b3ff6509c9d2>"
- "Hearing a New World," *Contemporary Aesthetics*, Volume 21  
<https://contempaesthetics.org/2023/08/23/hearing-a-new-world/>
- "The 7 political works of mercy Catholics should practice in a democracy," *America: the Jesuit Review*, Dec. 22, 2023.  
<https://www.americamagazine.org/politics-society/2023/12/22/political-works-mercy-democracy-246688>

## Book Reviews

- 1975 Nicholas Rescher, *The Primacy of Practice*, *The Modern Schoolman* 52(1975), 318-20.
- 1976 Leonard Goddard and Richard Routley, *The Logic of Significance and Context*, Vol. I, *The Modern Schoolman* 53(1976), 411-13.
- 1983 P. T. Geach, *Reference and Generality*, 3rd ed., *The Modern Schoolman* 60(1982-83), 284-85.
- 1984 John V. Canfield, *Wittgenstein: Language and World*, *The Modern Schoolman* 61(1984), 132.
- 1991 Robert J. Ackermann, *Wittgenstein's City*, *The Modern Schoolman* 68(1991), 349-51.
- 1997 Graham Oppy, *Ontological Arguments and Belief in God*, *Theological Studies* 58(1997), 359-60.
- 1998 Peter Forrest, *God without the Supernatural*, *Theological Studies* 59(1998), 157-58.
- Stephen T. Davis, *God, Reason and Theistic Proofs*, *Theological Studies* 59(1998), 738-39.
- 1999 William L. Rowe, *The Cosmological Argument*, *Theological Studies* 60(1999), 191.
- David O'Connor, *God and Inscrutable Evil*, *Theological Studies* 60(1999), 563-64.
- 2000 Marilyn McCord Adams, *Horrendous Evils and the Goodness of God*, *Theological Studies* 61(2000), 772-74.

- 2002 Kai Nielsen, *Naturalism and Religion*, *Theological Studies* 63(2002), 640-41.
- 2009 *Back to Darwin: a richer account of evolution*, edited by John B. Cobb Jr., *Theological Studies* 70(2009), 737.
- 2011 *Darwin and Catholicism: the past and present dynamics of a cultural encounter*, edited by Louis Caruana, *Theological Studies* 72(2011), 236.

### **Works Edited**

- 1991 Guest Editor, *Philosophy and Theology*, Vol. 5, no. 4(1991) [special Wittgenstein issue].
- 2003-4 *IJND Perspectives* (newsletter of the International Jesuit Network for Development)
- 2005-12 *J/P Alert* (Justice and Peace Newsletter of CMSM)  
*CMSM Bulletin* (members' newsletter of CMSM)  
*CMSM Forum* (a series of occasional papers for CMSM members)

### **PARTICIPATION IN PROFESSIONAL MEETINGS AND/OR PAPERS PRESENTED**

- 1986 "Trust, Risk, and Arms Control," invited paper delivered to the second annual meeting of International Philosophers for the Prevention of Nuclear Omnicide, St. Louis MO, spring 1986.
- 2002 "Taking the Victims' Side," refereed paper delivered at the 6th International Development Ethics Association conference, Zamorano, Honduras, June 2002.
- 2014 "El Salvador: Martyrdom and the Current Crisis on the Border," MacLean Lecture, St. Joseph's University, November 2014.
- 2015 "The Case for Open Immigration," MacLean Lecture, St. Joseph's University, April 2015. Published in *CMSM Forum*, Summer 2016  
[https://web.archive.org/web/20160811042516/http://www.cmsm.org/forum/forum\\_summ16\\_McNulty.html](https://web.archive.org/web/20160811042516/http://www.cmsm.org/forum/forum_summ16_McNulty.html)
- 2017 "Justice and Peace - What's the Connection?" paper delivered at conference marking the 50<sup>th</sup> anniversary of *Populorum Progressio*, University of Notre Dame, March 2017.
- 2017 "Partnerships and the faith-justice commitment of Jesuit Universities," presentation given at "Through the Eye of the Needle: Justice in Jesuit Higher Education," conference at Seattle University, August 2017 [with Patrick Kennelly].
- 2019 "Authority, Trust and Compassion," paper delivered at "Celebrating the Humanities at Marquette," conference at Marquette University, March 2019. (Re-working in English of [Articles 1995]).
- 2022 "Bedrock Trust," paper delivered to the Marquette University Philosophy Colloquium, September 2022.

## **TEACHING**

### **Graduate Courses Taught**

Early Analytic Philosophy  
Contemporary Analytic Philosophy  
Later Wittgenstein  
Philosophy of Natural Science  
Philosophy of Religion  
Philosophy of Mind  
Business Ethics

### **Undergraduate Courses Taught**

Introduction to Logic  
Modern Logic  
Special Problems in Logic  
Philosophy of Human Nature  
Philosophy of God  
Contemporary Ethical Problems  
American Philosophy  
Philosophy of Natural Science  
Philosophy of Knowledge  
Philosophy of Religion  
Twentieth-Century Anglo-American Philosophy  
Wittgenstein  
Philosophy of Economics  
Truth, Justification and Certainty  
Philosophy of Feminism  
Globalization and Free Trade

## **MEMBERSHIP IN PROFESSIONAL SOCIETIES**

American Philosophical Association (emeritus)

## **BOARD AND COMMITTEE MEMBERSHIPS**

Justice for Immigrants (USCCB), 2005-12  
Churches for Middle East Peace, 2005-12  
Casa Romero Renewal Center, 2013 – 2017

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